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CONFIRMATION NO. 2358

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/765,355 | FILING DATE<br>01/27/2004<br><br>RULE | CLASS<br>430 | GROUP ART UNIT<br>1756 | ATTORNEY<br>DOCKET NO.<br>D/A2429 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

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\*\* CONTINUING DATA \*\*\*\*\* *16* \*\*\*\*\*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *16* \*\*\*\*\*

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\*\* 06/14/2004

|   |   |                               |                        |                       |                            |
|---|---|-------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CANADA | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>34 | INDEPENDENT<br>CLAIMS<br>4 |
| Verified and<br>Acknowledged                                | Examiner's Signature <i>15</i> Initials   |                               |                        |                       |                            |

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## TITLE

Imaging members

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